

# AUGUST 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
	1	2 <b>UT2</b> (I-X/XII)	3	4 <b>UT2</b> (I-X/XII)	5	6
7 <b>UT2 END</b> (I-X/XII)	8	9 <b>Tri-color Sandwich</b> (1 <sup>st</sup> -5 <sup>th</sup> ) <b>Tri-color Salad Activity</b> (6 <sup>th</sup> -8 <sup>th</sup> )	10 <b>INTER-CLASS POEM RECITATION COMP.</b> (1 <sup>ST</sup> -3 <sup>RD</sup> )	11 <b>Tricolor-Badge Activity</b> (1 <sup>st</sup> - 3 <sup>rd</sup> ) <b>Paper Chain craft with Tri-color</b> (4 <sup>th</sup> -6 <sup>th</sup> ) <b>Collage Unity in Diversity(with rotatable charkha)</b> (7 <sup>th</sup> -9 <sup>th</sup> ) <b>Inter House PPT making Competition</b> (Theme-" Types of armed Forces in India")	12	13
14 <b>INDEPENDENCE DAY CELEBRATION</b>	15 <b>INDEPENDENCE DAY</b>	16	17	18 <b>Culinary Art</b> <b>Fireless Cooking(Mash Potato Recipe)</b> (1 <sup>st</sup> -3 <sup>rd</sup> ) <b>Fireless cooking(ladoo)</b> (4 <sup>th</sup> -8 <sup>th</sup> )	19	20
21	22	23	24	25 <b>Raksha Bandhan Card Making Activity</b> (1 <sup>st</sup> -3 <sup>rd</sup> ) <b>Gift Making(Key Chain)</b> (4 <sup>th</sup> -8 <sup>th</sup> )	26	27
28	29	30 <b>RAKSHA BANDHAN</b>	31			

# MARK THE DAYS

Special Days ( To be celebrated with the full Participation and cooperation of all the Teachers)

## 15<sup>th</sup> AUGUST 2023:- INDEPENDENCE DAY

### Role of Teachers :-

- ❖ **Class teachers** :- Disseminate the information regarding this day .  
(Encourage students to speak few lines on it daily in Short Zero Period)
- ❖ **House Incharge** :- Special Assembly to be organized on 14<sup>th</sup> July 2023 .  
Bulletin Board will be displayed on the same theme.
- ❖ **LIBRARIAN** : PPT will be shown during library period.

FRIDAY ACTIVITIES ( To be conducted with the full Participation and cooperation of Art Teacher and Class Teachers)

Date : 11<sup>th</sup> AUGUST 2023(Friday)

1<sup>st</sup> to 9<sup>th</sup>

Tri-color Craft Activity:

To be conducted by Mrs Soni.

Date : 18.AUGUST (Friday)

1<sup>st</sup> to 8<sup>th</sup>

ART INTEGRATED ACTIVITY (CULINARY ART/ENG/SCIENCE)

It is a Fireless cooking activity

- To be conducted by Mrs Soni.
- English teachers in all the classes will help the students to write a recipe of it on a separate sheet.
- Science teachers in all the classes will help to integrate it in their sub too(to write the nutrients/sources of food etc)

**Date :** 25<sup>th</sup> AUGUST 2023(Friday)

**1<sup>st</sup> to 3rd**

**Raksha Bandhan Card Making Activity**

**To be conducted by Mrs Soni.**

**4th to 8th**

**Gift making activity**

**To be conducted by Mrs Soni.**

**Competition ( To be organized by House On Duty)**

**Date :** 11.Aug.2023 (Friday)

**Inter House Competition**

**“Inter-House Power Point Presentation”**

- To be conducted by “**House On Duty**”
- PPT has to be prepared on the theme “ Types of Armed forces in India” and then presentation has to be given by the team of 4 to 5 Members.
- Evaluation to be done on the basis of contents, relevance with the topic , usage of Power Point tools, colour scheme, background effects and presentation skills.

**\*\* Dates may vary, in case of any circumstances.**